



Help us fill the WBCM Food Pantry!

West Broadway Community Ministry is in great need of groceries to stock our Emergency Food Pantry. We have shelves full of Kraft Dinner, but man cannot live on KD alone!

July & August are always a lean time for WBCM, as people are often out of town enjoying the beautiful Manitoba summer and not able to pop by and drop off items.

If you are able, feel free to come by and drop off items on your way to the lake, the park or the pool!

The Top Needed Pantry Items

- Canned Fish
- Canned Meats
- Canned Fruit & Vegetables
- Canned Stew, Chili & Beans
- Peanut Butter & Jam
- Pasta (family & individual sizes)
- Cereal (family & individual sizes)
- Canned Spaghetti or Tomato Sauce
- Canned Soup

Donations are gratefully accepted at 222 Furby Street on Mondays, Wednesdays, Thursdays and Fridays between 9AM and 3PM.

*If you prefer to give financial support,
donations can be made online at westbroadwaycm.org*

Westminster Church

The United Church of Canada

Sunday, July 14, 2019

Fifth after Pentecost

10:30 am

“You shall love your neighbour as yourself” Luke 10:27

Words printed in **bold type** are to be spoken by the congregation.

Organ Prelude

Lighting the Christ Candle

Welcome and News

Introit VU 315 Holy, Holy, Holy

Holy, holy, holy! Lord God almighty!

Early in the morning our song shall rise to thee;

holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

Call to Worship

Jesus said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." -- *Luke 10:27*

Loving God inspire us to show our love for you and our neighbour.

Let us be thankful that His love is more faithful than ours.

And let us be restored again to dwell with God as we worship.

Hymn VU 120 O Jesus, I Have Promised

Prayer of Confession

While we give thanks for the diversity of people—
of cultures and ethnicities, of histories and life-stories, of skin colour and
language and hearts that love the world;

**the best way to give thanks is to disassemble the systems, the stories,
the mythos,
that privilege one colour over another— is to root out (and un-root)**

**the insidious beliefs of those of us with privilege (sometimes hidden quietly within,
sometimes disguised, sometimes trumpeted as manifesto)
that “me and mine” are better than “you and yours.”**

To root out quiet racism—to root out White Fragility, and White Supremacy—so that it withers and dies. It is time. It is well past time to end Racial Discrimination.

God of all creation, bless us all with what we need, to take on this work, and live it. Today. Every day. Always. Until this is a thing of memory.

In Jesus' name.

May it be.

(—A prayer for March 21, the International Day to Eliminate Racial Discrimination, by the Right Rev. Richard Bott. Originally posted on Facebook. Moderator Bott encourages the sharing of prayers he posts throughout his term.)

Moment of silence for personal confession.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Words of Assurance

We have gathered here because we know there is good and evil; caring and hostility, freedom and burden; peace and anxiety; joy and strain. We are here together because we know the Giver of Light, the Bearer of Life, the Creator of Love is here in the form of Christ.

Be assured of the forgiveness of your sin.

The Peace

May the peace of Christ be with you.

And also with you.

Scripture Reading Liz Wijtkamp

Luke 10:25-27

Reader: Hear what the Spirit is saying to the church.

People: Thanks be to God.

Hymn VU 595 We Are Pilgrims

Message “Show Mercy” Rev. Don McIntyre

Hymn VU 378 Spirit of God, Descend upon My Heart

Collection of Offerings

A God who overcame evil wherever he encountered it: banishing demons, smashing the yoke of oppression, casting out sin, denouncing corruption and hostility invites us to breathe in His Spirit to enable us to be a holy people. With patience, hope, temperance and purity, compassion and peace we offer our gifts.

After the offering is introduced, an offertory will be played by the organist and the collection taken. Thank you for your gift, whether given today or through other means of supporting ministry at Westminster Church.

Offertory

Offering Doxology VU 236 Now Thank We All Our God verse 3

All praise and thanks to God for all that has been gi - ven, the
Son, and Spir - it blest who dwell in high - est hea - ven, the
one e - ter - nal God, whom heaven and earth a - dore; for
thus it was, is now, and shall be ev - er - more.

Prayer of Dedication

Redeeming Sustainer,
Visit your people and pour out Your strength and courage upon us,
that we may hurry to make You welcome.
Not only in our concern for others,
but by serving them generously and faithfully in Your name.

Prayers of the People

The Lord's Prayer (unison)

**Our Father/Mother, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Hymn VU 273 The King of Love

Commissioning and Sending Forth

With Christ there is an abiding fellowship, true community, and deep community in His Spirit. May you be filled with holiness and love that creates peace of mind. Amen

Choral Response Three-Fold Amen



A - men, a - men, a - - - men.

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It consists of three measures. The first measure contains a quarter note on G4, followed by a quarter rest, and a quarter note on A4. The second measure contains a quarter note on G4, followed by a quarter rest, and a quarter note on A4. The third measure contains a quarter note on G4, followed by a quarter rest, and a quarter note on A4. A slur is placed under the final three notes (G4, A4, G4) of the third measure.

Organ Postlude

Lectionary Reading *Gathering*, PENTECOST 2019, page 15. Used with permission.
Worship materials for the Fourth Sunday after Pentecost to the Eighth Sunday after Pentecost
were contributed by Leigh Sinclair, Robertson-Wesley U.C., Edmonton, Alta.

July 21 – Sixth after Pentecost - Proper 11

Amos 8:1–12

God will turn feasts to mourning and songs to lamentation.

Psalms 52 (VU p. 777)

Why do you boast of evil?

Colossians 1:15–28

Paul, the servant of the gospel.

Luke 10:38–42

The *discipline of patience* is essential in faithful living: the patience to realize

Jesus visits Mary and Martha.

To Ponder that in different seasons of our lives, we will need to ask for help or be the help others need; the patience to acknowledge what we do not yet know or understand; and the patience to ask for clarity—to understand before we seek to be understood (as St. Francis of Assisi would say).

July 28 – Seventh after Pentecost - Proper 12

Hosea 1:2–10

Hosea's marriage is a metaphor for Israel's relationship with God.

Psalms 85 (VU p. 802)

God restores fortunes and pardons sin.

Colossians 2:6–15, (16–19)

Buried in baptism, raised in faith.

Luke 11:1–13

Jesus teaches the disciples to pray.

To Ponder

One aspect of our primary “wardrobe” as Christians is an intentional prayer practice. The regular practice allows us to grow a faith that is made known in *quiet strength* (*meekness*). This means that we can faithfully acknowledge our limitations while praising God's great ability to create and sustain.